342 In simpler structures, such as house g (Photos. 64 and 67 to the right) and the summer dwellings (Photo. 7), there is no framework of rods, and because of this the leaves covering [110:196] the lower part of the shelter lean obliquely against the outer longitudinal poles with their stems resting directly upon the ground. The smaller sides are open in house g and only slightly covered [221] in the summer dwelling shown in Photograph 7. Structures of the latter type are erected in the fields and in neighboring wooded [226] areas when the dry season and its fishing opportunities lure the Indians into leaving their village and moving closer to the river in August, September, and October. The fact that the roofing of these temporary dwellings is not as good as that of permanent houses is understandable, since they are used as a protection against dew and sunlight rather than against rain properly speaking. The remnants of summer dwellings that I found along the trail leading from the river to the village consisted merely of a framework of poles lacking the finer latticework of sticks, and their covering was completely gone.

It is worth noting the existence of a sort of porch which took up entirely one of the smaller sides of house a and which was two and a half meters wide (Fig. 9). It was thatched only on its upper part, down to the longitudinal poles, and it was used by the men and women who wanted to be in the open air while lying in their hammocks or performing household tasks, but who wished to be sheltered from the sun (Photo. 48).

The house entrances are about the width of an adult person (Photos. 59 and 67), and they are bounded on top by the longitudinal pole, 1.60 meters from the ground. To my knowledge, they are never closed up.

[355] Reverend Kegel told me that during the rainy season the Tapirapé raise an earth bank around each house to prevent the waters from seeping in.

• 417 251 Beside the houses there stand wooden frameworks, triangular or quadrangular according to the number of their legs, where manioc, peppers, and other fruits are laid out to dry and bananas are left to warm up in the sun.

345 The takana deserves special mention, not only because of its function as the men's house but also because of its appearance

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Photo. 32

Funnel-shaped fish trap (chekiá) with Ipayva (No. 106) sitting beside it.

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Photo. 33

Roasting fish. (Photo. Father Pedro Secondy, O.P.)

1:Baldus--183 E-5 (1935, 1947)1944-1949 SP22 Tapirapé SP22

4: Wagley E-5 (1939-1940) 1943
SP22 Tapirape SP22

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482
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796
786

Fig. 10

O corpo da maioria dos pagés ficava rígido, quando, em estado de inconsciência, eram carregados pelo circuito da aldeia, de volta à casa em que se iniciara a cerimônia. Nesta fotografia, três rapazes carregam facilmente o corpo rígido de Pantori, um dos poderosos pagés, após, ter sido abatido pelos seres do Trovão.

The bodies of most shamans were rigid in their unconscious state as they were being carried through the village circle back to the first house. In this picture, three young men easily carry the rigid body of Pantori, one of the powerful shamans, after he had been stricken by the beings of Thunder.